

Resolution for the National Flood Insurance Program

WHEREAS, Town Assembly of Arden being aware of the recurring flooding and the threat of flooding from Naamans Creek and the resulting damage to property located within Arden: and,

WHEREAS, there is a desire and need for the program of insurance coverage for those who reside or hold title to property located within such flood-prone areas: and,

WHEREAS, relief is available in the form of flood insurance as authorized by the National Flood Insurance Act of 1968, as amended: and,

WHEREAS, the regulations declared by the Federal Emergency Management Agency under said Act require [1] an official legislative or executive act indicating a local need for flood insurance and a desire to participate in the National Flood Insurance Program, and [2] assurances in the form of action by the appropriate local legislative body committing the local legislative body to certain future courses of action;

NOW, THEREFORE, be it resolved by Town Assembly of Arden:

THAT, it will comply with the regulations of the National Flood Insurance Program:

- 1) To recognize and duly evaluate flood, mudslide [i.e., mudflow] and/or flood-related erosion hazards in all official actions in the areas having special flood, mudslide [i.e. mudflow] and/or flood-related erosion hazards and to take such other official action reasonably necessary to carry out the objectives of the program; and,
- 2) To assist the Land Use Department of New Castle County as Administrator of this program in delineation of the limits of the areas having special flood, mudslide or flood-related erosion hazards; and,
- 3) To provide such information concerning present uses and occupancy of the flood plain, mudslide or flood-related erosion areas as the administrator may request; and,
- 4) To maintain for public inspection and furnish upon request, for the determination of applicable flood insurance risk premium rates within all areas having special flood hazards identified on a Flood Insurance Rate Map [FIRM], any certificates of flood proofing, and information on the elevation [in relation to mean sea level] of the level of the lowest floor [including basement] of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been flood-proofed, the elevation [in relation to mean sea level] to which the structure was flood proofed, that NCCDLU will maintain records of building permit applications in the floodplain, records of the elevation certificates for structures constructed in or near the floodplain.: and,
- 5) To cooperate with Federal, State, and local agencies and private firms which undertake to study, survey, map and identify flood plain, mudslide [i.e. mudflow] or

flood-related erosion areas, and cooperate with neighboring communities with respect to the management of adjoining flood plain, mudslide [i.e., mudflow] and/or flood related erosion areas in order to prevent aggravation of existing hazards; and,

- 6) Upon occurrence, to notify the Administrator in writing whenever the boundaries of the community have been modified by annexation or the community has otherwise assumed or no longer has authority to adopt and enforce floodplain management regulations for a particular area. In order that all FIRM's accurately represent the community's boundaries, include within such notification a copy of a map of the community suitable for reproduction, clearly delineating the new corporate limits or new area for which the community has assumed or relinquished flood plain management regulatory authority and,
- 7) To appoint New Castle County Land Use Department with the responsibility, authority, and means to implement the commitments made herein and to submit annually or biennially a report to the Administrator on the progress made during the past within the community in the development and implementation of flood plain management measure. NCCDLU will furnish the data to Arden. As a participating community, Arden, with the assistance of NCCDLU complete all reporting requirements to FEMA.

Adopted this _____ day of _____, 20____

Arden Chairman _____

Attest: _____

RJS 1/04/14